

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
TUESDAY, SEPTEMBER 8, 2026 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the August 17, 2026, Regular Meeting (#1-6)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
 - A. City Auditor
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - 1. Server Replacement Quote (#7-13)
 - C. Director of Public Work's Report
 - 1. Equipment Purchase (#14)
 - D. Library Director/Special Events Coordinator's Report
 - E. City Engineer's Report
 - F. Sheriff's Department Report
 - G. Economic Development Authority
 - 1. Comprehensive Plan Update
 - H. Parks and Recreation Board
 - 1. Rejecting South Grove Recreation Complex Bids
 - I. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Interim Financing – Wastewater Treatment Plant Upgrades (#15-18)
 - B. Engineering Agreement with MSA – Wastewater Treatment Plant Upgrades (#19-25)
 - C. 2025 Audit Acceptance
 - D. Removal of Board/Commission Member (#26)
- VIII. Communications (#27-34)
- IX. Announcements
 - A. City Offices Closed September 7th – Labor Day
- X. Adjourn